

BEECHWOOD ELEMENTARY SCHOOL

SBDM MEETING MINUTES

January 6, 2021

- I. Call To Order: 3:16pm**
Council Members Present: Zach Ashley, Jennifer Gasser, Anne Chikwenhere, Maria Ahlers, Nicole Sparks, Amanda Raybuck

- II. Opening Business**
 - **January Agenda Approval - 1st Ahlers 2nd Chikwenhere**

 - **December Minutes Approval – 1st Gasser 2nd Ashley**

 - **Good News Report:**
 - **Miami of Ohio students visited the Beechwood campus to observe and interviewed parents/teachers/students regarding our EDGE program.**
 - **Devices arrived for the students who had not received them and have been distributed.**
 - **Fans installed in cafeteria for circulation and air purifying.**
 - **Academic Team is starting up, meets may be virtual.**
 - **Football Team won the first ever 2A State Championship and Cam Hergott was awarded Kentucky’s prestigious Mr. Football award**

- III. Public Comment: None**

- IV. School Improvement Planning:**
 - a. **Virtual Pearson Update – 21 kids in program**
 - b. **Writing Plan – Approval/2nd Read – Mr. Ashley reviewed the plan with council, council voted unanimously to approve. Mr. Ashley will submit by 2/11.**
1st Ashley 2nd Chickwenhere

- V. Student Achievement Report/Data**
 - a. **MAP Update – Mr. Ashley reviewed the plan and schedule for MAP testing that will happen later in January. There will be adjustments for the Spring window of testing.**

- VI. Budget Report:**
 - a. **Expenses/Activities- In March we will review spending and prepare to adjust budget for 2021-2022. Mrs. Gasser will hold committee meeting to seek teacher feedback.**

- VII. Bylaw or Policy Review/Readings/Adoption**
 - a. District Updates – reviewed calendar and year end dates. Council asked if the 2021-2022 calendar be placed on web site. Mr. Ashley stated that was the plan after the next School Board Meeting.**

- VIII. Program Review/AdHoc Committee Reports**

- IX. New Business**
 - a. Basketball Cancelled – we held out as long as possible in hopes of having a season, refunds are being applied to school fees, lunch or being sent back in the form of a check to families.**

- X. Upcoming Deadlines/Agendas/Meetings**
 - a. Newsletter – DATES –**
 - b. PTSA looking for ways to be helpful, moving events to later in spring, open to any suggestions.**

- XI. Adjournment – 4:05pm 1st Ashley, 2nd Ahlers**