## **BEECHWOOD ELEMENTARY SCHOOL**

## SBDM MEETING MINUTES November 4, 2020

- l. Call To Order: pm Council Members Present: Zach Ashley, Anne Chikwenhere, Maria Ahlers, Nicole Sparks, Amanda Raybuck
- ll. Opening Business
  - November Agenda Approval 1<sup>st</sup> Chikwenhere 2<sup>nd</sup> Ashley
  - October Minutes Approval 1<sup>st</sup> Sparks 2<sup>nd</sup> Chikwenhere
  - Good News Report:
    - In-Person Learning on Hybrid is going well and successful.
    - Reading contest winner
    - Basketball registration is underway
    - Virtual Tiger Trail
    - PTSA doing so many amazing things to give our students the best possible experience
    - o Conference were mostly virtual, but a few were in person
- lll. Public Comment: None
- IV. School Improvement Planning:
  - a. Virtual Option Updates One student moved into Virtual, virtual students were able to have their pictures on picture day
  - b. 5-Day Option Updates Letter from Dr. Stacy went out on 10/30 stating we would stay on virtual based on "Red" status of Kenton County. Dr. Stacy did give us the funding for an additional elementary teacher who will work with students who need additional help based on testing in a designated (math and reading) curriculum area. If/when Kenton County changes to "yellow" status we would have the conversation about coming back 100% in K-3<sup>rd</sup> grades.
  - c. CSIP/3-Year/School Profile Report 2<sup>nd</sup> reading and unanimous approval without changes, 1<sup>st</sup> Raybuck, 2<sup>nd</sup> Sparks
  - d. Writing Plan Update Draft of writing plan will be presented to council in January
- V. Student Achievement Report/Da
  - a. Brigance incoming Kindergarteners are given this assessment every year, our current percentage of students "ready" for Kindergarten in consistent with our percentage in years past.

b. MAP Update – results indicate that our students at every grade level are performing above the national average in reading and math. The data from MAP gave teachers the detailed information to know what interventions are needed by student.

- VI. Budget Report:
  - a. Expenses we remain over budget based on needs of COVID, Mr. Ashley will present Activity Budget to council in December.
- VII. Bylaw or Policy Review/Readings/Adoption
  - a. District Updates -
- VIII. Program Review/AdHoc Committee Reports
- IX. New Business
  - a. Enrollment Info. Mr. Ashley shared the enrollment summary, currently at 719.
  - b. Basketball Discussion if Beechwood should happen as a league for Beechwood this year.

    Yes to moving forward with boys/girls elementary basketball 1<sup>st</sup> Chikwenhere, 2<sup>nd</sup> Ahlers
- X. Upcoming Deadlines/Agendas/Meetings
  - a. Newsletter DATES update on newsletter information and dates
- XI. Adjournment –4:17pm 1<sup>st</sup> Ashley, 2<sup>nd</sup> Raybuck